Wednesday Stichera First Week

Tone 8 While <u>fast</u>ing physically, <u>bre</u>thren, Let us also fast <u>spi</u>ritually. Let us loose every <u>knot</u> of <u>ini</u>quity; Let us tear up every un<u>right</u>eous bond; Let us distribute bread to the <u>hung</u>ry, And <u>wel</u>come in<u>to</u> our homes Those who have no roof <u>o</u>ver their heads // So that we may receive great mercy from <u>Christ</u> our God!

<u>Fame</u> and praise be<u>fits</u> the saints! For they bowed their necks be<u>neath</u> the sword For Your sake, Who bowed the <u>hea</u>vens and <u>came</u> down. They shed blood for You, Who <u>emp</u>tied Yourself And took the form of a <u>ser</u>vant! By emulating Your poverty, they too humbled themselves <u>even un</u>to death. By their prayers, have mercy on <u>us</u>, O God // According to the abundance of Your great <u>mer</u>cies!

Tone 2

Jesus, the spiritually <u>ra</u>diant sun Has sent you into the world as shining flashes of <u>ligh</u>tning, A<u>pos</u>tles and eye-<u>wit</u>nesses of God! By the rays of your divine <u>doc</u>trines, The error of darkness was <u>swept</u> away, En<u>light</u>ening those who were held in the gloom of <u>ig</u>norance. // Entreat Him to grant us enlightenment and great <u>mer</u>cy.

Elijah was enlightened through <u>fast</u>ing;

He mounted the chariot of good works and was taken up to the heights of <u>hea</u>ven. <u>E</u>mulate him, <u>hum</u>ble soul! Abstain from every evil and <u>jea</u>lousy, From every fleeting <u>plea</u>sure, So that <u>you</u> might be cleansed of cor<u>rup</u>ting disease; The fires of Ge<u>henna</u>, // Crying to Christ: "O Lord, <u>glo</u>ry to You!" *Tone 5* Divine a<u>pos</u>tles, Fervent intercessors <u>for</u> the world, De<u>fen</u>ders of the <u>or</u>thodox. <u>You</u> have authority to entreat Christ our God with <u>bold</u>ness. We entreat you to pray for us, <u>ho</u>nourable ones, That we might spend the good time of <u>fast</u>ing in joyousness, And receive the grace of the consubstantial <u>Tri</u>nity. // Pray for our souls, great and glorious <u>preach</u>ers!

4 stichera from the Menaion in the Tone of the week

Glory...now and ever...

Theotokion from the Octoechos in the proper Tone

Wednesday Stichera Second Week

Tone 1

<u>Having undertaken the spiritual fast, O brethren,</u> Let us speak no <u>lies</u> with our tongues, Nor <u>give</u> each other a cause for <u>scan</u>dal. But illumining the light of our <u>souls</u> through re<u>pen</u>tance, Let us <u>cry</u> to <u>Christ</u> with tears: // Remit our falls in sin, O <u>Lo</u>ver of mankind.

<u>Mar</u>tyrs, worthy of <u>praise</u>, The earth did not <u>co</u>ver you, But <u>hea</u>ven re<u>ceived</u> you, Opening to you the <u>gates</u> of <u>pa</u>radise, Where you <u>dwell</u>, delighting in the <u>Tree</u> of Life. // Entreat Christ to grant our souls peace and great <u>mer</u>cy!

Tone 3

Through the prayers of your divine a<u>pos</u>tles, O Lord, Enable us to perform a proper fast, with com<u>pun</u>ction of mind. That, being saved by You, we may <u>glo</u>rify You, // Gracious and <u>mer</u>ciful God.

Your coming will be great and <u>fear</u>ful, O Lord, When You will come in righteous <u>judge</u>ment. Do not condemn me, though I <u>stand</u> condemned, But spare me as the com<u>pass</u>ionate God, // Through the acceptable <u>prayers</u> of Your a<u>pos</u>tles.

Tone 6 A<u>pos</u>tles of Christ, The lights of those <u>born</u> on earth, And treasuries for the world of the <u>know</u>ledge of God. Through your prayers deliver from temptation those who <u>praise</u> you. Enable us to pass the time of fasting in peace, as <u>child</u>ren, So that having attained the <u>pass</u>ions of Christ, // With boldness we may offer songs of <u>praise</u> to our God.

4 stichera from the Menaion Glory...now and ever... Theotokion from the Octoechos in the proper tone

Wednesday Stichera Third Week

Tone 4

I have blindly squandered my father's <u>rich</u>es. I am now empty, living in a land of <u>e</u>vil men. In my <u>fool</u>ishness, I have become like the <u>sense</u>less beasts And am now stripped of every <u>di</u>vine grace. But turning <u>back</u> I <u>cry</u> to You: Merciful and compassionate Father, <u>I</u> have sinned; // Receive me in repentance, O God, and have <u>mer</u>cy on me! (*twice*)

O <u>mar</u>tyrs of the Lord: Living sacrifices and reasonable <u>of</u>ferings; <u>Per</u>fect incense <u>burnt</u> to God; Sheep that know God and are <u>known</u> by Him, Into whose fold the <u>wolves can</u>not break! // Pray that we may be led with You to rest beside the still <u>wa</u>ters.

Tone 6

Apostles, eye-<u>wit</u>nesses of God, Rays of light from the <u>spi</u>ritual sun, Pray that light may be granted <u>to</u> our souls; Deliver us from the gloomy darkness of the <u>pass</u>ions And ask that we may see the day of sal<u>va</u>tion! By your prayers and intercessions, cleanse our hearts wounded by the <u>e</u>vil one. Saved by faith, we shall honour you for<u>ever</u>, // By preaching the truth, for you pre<u>serve</u> the world!

Like the <u>pro</u>digal son, I have journeyed into a far country of <u>wick</u>edness. I have wasted in evil the wealth You gave me, compassionate <u>Fa</u>ther. I am <u>starved</u> of good deeds And clothed in the shame of my trans<u>gres</u>sion, For I have been stripped bare of di<u>vine</u> grace. I cry out to You: <u>I</u> have sinned! Yet I know Your loving <u>kind</u>ness; Accept me as one of Your hired servants, O <u>mer</u>ciful Christ, // At the prayers of the apostles who <u>loved</u> You. Apostles <u>of</u> the lord, Lights, benefactors, and saviours <u>of</u> the world: As the heavens, you declare the <u>glo</u>ry of God! You are adorned with the stars of your <u>mi</u>racles And wonders of <u>healing</u>! Intercede fervently before the <u>Lord</u> for us That our prayers may be accepted as pure and sweet-smelling <u>in</u>cense; That we may all be accounted <u>wor</u>thy To venerate the <u>life</u>-giving Cross And to be<u>hold</u> it with fear. Send down on us, then, Your mercy, O <u>Sa</u>viour, // As the lover of <u>man</u>kind.

4 stichera from the Menaion

Glory...now and ever...

Theotokion form the Octoechos in the proper tone

Wednesday Stichera Fourth Week

Tone 4

The fast, the means of receiving <u>bless</u>ings, Has now led us half-way <u>through</u> its course, Pleasing <u>God</u> with the <u>days</u> that are past And proposing purposeful tasks for the <u>days</u> ahead, For the increase of blessings produces a greater <u>num</u>ber of <u>good</u> deeds! Therefore, let us cry to Christ, the Giver of all <u>bless</u>ings: You fasted and endure the <u>cross</u> for our sake: Enable us to partake uncondemned of Your di<u>vine Pas</u>cha, To lead our <u>lives</u> in peace, // Worthily glorifying You with the Father and the <u>Spi</u>rit.

Tone 5

<u>Those</u> who thirst for spiritual <u>bless</u>ings Perform their good deeds in <u>secret</u>, Not <u>nois</u>ing them abroad in <u>markets</u>, But <u>che</u>rishing and keeping them <u>in</u> their hearts. He Who sees all that is done in <u>secret</u> Will re<u>ward</u> us for our <u>ab</u>stinence. Let us ful<u>fill</u> the fast without sad <u>faces</u>, But ceaselessly praying in the <u>depths</u> of our hearts: Our <u>Fa</u>ther, in <u>hea</u>ven, Lead us not into temp<u>ta</u>tion, // But deliver us from the evil one!

Your <u>souls</u> filled with un<u>quen</u>chable love, You endured the most terrible sufferings without de<u>ny</u>ing Christ, And cast <u>down</u> the <u>ty</u>rant's pride. <u>You</u> who kept the faith un<u>changed</u> and unharmed Have gone to dwell in <u>hea</u>ven. <u>Since</u> you have boldness be<u>fore</u> the Lord, // Pray that He may <u>grant</u> us great <u>mer</u>cy!

Tone 1

Let us <u>cleanse</u> our souls with the water <u>of</u> the fast. Let us draw near to the precious and pure <u>Cross</u> of the Lord, <u>Ve</u>nerating it in faith and drawing divine en<u>light</u>enment; Even now obtaining e<u>ter</u>nal sal<u>va</u>tion, // Peace, and great <u>mer</u>cy.

Cross, boast of apostles,

Surrounded by principalities, powers, and arch<u>ang</u>els! Save <u>those</u> who bow before you <u>from</u> all harm, And enable us to fulfill well the divine course of <u>ab</u>stinence; // To attain to the saving day, by <u>which</u> we are saved!

Tone 7

To<u>day</u>, as we bow before the Cross of the <u>Lord</u>, let us cry: Rejoice, tree of life, the tormentor of <u>Ha</u>des! Rejoice, joy of the world, the destroyer of cor<u>rup</u>tion! Rejoice, power which drives out <u>de</u>mons! Rejoice, confirmation of the faithful, invincible <u>weapon!</u> // Preserve and <u>san</u>ctify those who <u>kiss</u> you.

4 stikhera from the Menaion

Glory...now and ever...

Tone 8

To<u>day</u> the Unapproachable by nature ap<u>proa</u>ches me, And frees me from passions by enduring the <u>pass</u>ion. The Light of the blind is spat up<u>on</u> by <u>sin</u>ful men, And gives His back to scourging for the sake of the <u>captives</u>. When the pure virgin mother beheld Him on the cross, she <u>cried</u> out in pain: "Woe to me! What is this You have <u>done</u>, O my Child! Your beauty was fairer than that of any man, yet you appear <u>life</u>less, With no form or <u>come</u>liness. <u>Woe</u> to <u>me</u>, my Light. I cannot bear to look upon You <u>sleeping</u>. My being is wounded, for a sword has <u>pierced</u> my heart! But I <u>praise</u> Your <u>pas</u>sion; I bow before Your com<u>pas</u>sion! // O Long-suffering Lord, <u>glory</u> to You!"

Wednesday Stichera Fifth Week

Reader: Let the sinners together fall into their own nets; let me alone pass through.

Tone 8

I have <u>fa</u>llen among the thieves of my own thoughts in my <u>wretch</u>edness. My mind has been despoiled, and I have been cruelly <u>bea</u>ten. My whole <u>soul</u> is <u>wound</u>ed; Stripped of the virtues, I lie naked on the <u>high</u>way of life. Seeing me in bitter pain and thinking my wounds in<u>cu</u>rable The priest turned away and <u>would</u> not <u>look</u> at me. Unable to endure my soul-destroying <u>agony</u>, The Levite saw me and passed by on the <u>o</u>ther side. But You, O Christ my <u>God</u>, were <u>pleased</u> to come Not from Samaria but from the flesh of <u>Ma</u>ry. Grant me healing and pour out Your great <u>mer</u>cy on me // As the lover of <u>man</u>kind.

Reader: I cry with my voice to the Lord; with my voice I make supplication to the Lord.

I have <u>fa</u>llen among the thieves...

Reader: I pour out my complaint before Him; I proclaim my sadness before Him.

<u>Fame</u> and praise be<u>fits</u> the saints, For they bowed their necks be<u>neath</u> the sword For Your sake, Who bowed the <u>hea</u>vens and <u>came</u> down. They shed their <u>blood</u> for You, For You emptied Yourself and took the form of a <u>ser</u>vant. By emulating Your poverty they too humbled them<u>selves</u> even <u>un</u>to death. By their prayers have mercy on <u>us</u>, O God, // According to the abundance of Your great <u>mer</u>cies.

Reader: When my spirit departs from me, You know my way.

O <u>Lord</u>, You have made Your holy disciples into living <u>hea</u>vens. By their intercessions deliver me from the evils <u>of</u> the earth. By abstinence raise my thoughts to the understanding <u>of</u> Your <u>pass</u>ion, // For You are the merciful lover of <u>man</u>kind. Reader: In the path where I walk, they have hidden a trap for me.

The <u>time</u> of the fast helps us all to do the <u>works</u> of God. Let us weep, then, with our whole heart and cry to the <u>Sa</u>viour: Through Your disciples, O <u>Lord</u> of great <u>mer</u>cies, // Save us who with reverent fear praise Your great love for <u>man</u>kind.

Reader: I look to the right and watch, but there is none who knows me.

A<u>pos</u>tles, worthy of <u>all</u> praise, Intercessors <u>for</u> the world, Physicians of the <u>sick</u> and pro<u>tec</u>tors of health, Guard us as we pass through the <u>time</u> of the fast: May we remain at peace with each other by the <u>grace</u> of God! Preserve our minds un<u>trou</u>bled by <u>pass</u>ions, That we may all sing a <u>hymn</u> of praise // To the risen and vic<u>to</u>rious Christ!

Reader: No refuge remains for me, no man cares for my soul.

Tone 4 I have spent my life with publicans and <u>har</u>lots: In old age, will I be able to repent of my <u>many sins?</u> I <u>cry</u> to You, the Maker and <u>Hea</u>ler of all: // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: I cry to You, O Lord; I say, You are my hope, my portion in the land of the *living*.

I am afflicted with indifference as I <u>wal</u>low in filth! Wounded by the devil, I have defiled my divine <u>i</u>mage. But <u>You</u> convert the heedless and <u>heal</u> the sick: // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Give heed to my cry, for I am brought very low.

I have become a stumbling-block to <u>people</u>; Formed from clay, I have re<u>mained</u> of the earth. I was <u>wed</u> by Your com<u>mand</u>ments, Yet I have transgressed them, and de<u>filed</u> my bed. You fashioned me from the earth: do not des<u>pise</u> Your cre<u>a</u>tion: // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Deliver me from my persecutors, for they are too strong for me.

Obsessed with flesh, I have for<u>got</u>ten the soul; Created to be a mocker of devils, instead I am a <u>cap</u>tive of lusts. But as <u>You</u> put the <u>demons</u> to flight, // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Bring my soul out of prison, that I may give thanks to Your name.

Since I have sinned by my own choice more than all <u>people</u>, I am forsaken and <u>help</u>less. I have be<u>come</u> the enemy <u>of</u> my soul, Possessed by the carnal thoughts that <u>dark</u>en me. Light of those in <u>dark</u>ness and <u>guide</u> of the lost, // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: The righteous will surround me, for You will deal bountifully with me.

"My soul shall live and praise the Lord," says the <u>prophet</u>. Seek me, Your lost sheep, and number me a<u>mong</u> Your flock. <u>Grant</u> me a time to repent, that I may <u>cry</u> to You: // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Out of the depths I cry to You, O Lord! Lord, hear my voice!

I have sinned, Christ my <u>God</u>, I have sinned! I have forsaken Your <u>sta</u>tutes. Be <u>mer</u>ciful to me, Benefactor, that escaping the <u>dark</u>ness, I may see with my inner eyes, and cry to <u>You</u> in fear: // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Let Your ears be attentive to the voice of my supplications.

Wild beasts sur<u>round</u> me! Master, <u>snatch</u> me from them! You de<u>sire</u> that all <u>people</u> be saved And come to the knowledge <u>of</u> the truth; Creator, <u>save</u> me with <u>all</u> of them. // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

My Benefactor, Deliverer, and <u>Sa</u>viour, Become my healing and do not <u>cast</u> me away! Look up<u>on</u> me as I lie in my trans<u>gress</u>ions And raise me up by Your al<u>mighty power</u>. Then I will confess Your <u>deeds</u> and <u>cry</u> to You: // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: For Your name's sake I have waited for You, O Lord. My soul has waited upon Your word. My soul has hoped on the Lord.

Like the foolish <u>ser</u>vant, I have hidden the talent that was <u>gi</u>ven to me, And I <u>bu</u>ried it <u>in</u> the ground; I have been condemned as <u>use</u>less, And no longer dare ask <u>You</u> for for<u>give</u>ness! But in Your mercy, have compassion on me that <u>I</u> may cry: // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: From the morning watch until the night, from the morning watch let Israel hope on the Lord.

When the woman with an issue of blood touched the hem of Your <u>gar</u>ment, You dried up the source of her <u>suff</u>erings! And if <u>I</u> approach You with un<u>wa</u>vering faith, I will receive forgiveness <u>of</u> my sins. Accept me as You accepted her, and <u>heal</u> my in<u>fi</u>rmity! // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: For with the Lord there is mercy, and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Lord, You created heaven and <u>earth</u> by Your word: When You shall sit upon the throne of <u>judgement</u>, Then we shall all <u>stand</u> in Your presence and confess our <u>sins</u> to You. Before that day comes, accept me in re<u>pen</u>tance! // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Praise the Lord, all nations! Praise Him, all peoples!

Look upon me with a com<u>pass</u>ionate eye, And be merciful to me, O only <u>Sa</u>viour! Grant <u>springs</u> of healing water to my poor and <u>wret</u>ched soul: Wash me clean from the filth of my actions that <u>I</u> may sing: // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: For His mercy is confirmed on us, and the truth of the Lord endures forever.

The devil has prepared his <u>weapons</u> And hastens to ensnare my <u>hum</u>ble soul. <u>Mer</u>ciful Lord, he has made me a <u>stranger</u> To the light of knowledge of Your <u>coun</u>tenance. Save me from his <u>snares</u> in Your <u>migh</u>ty strength: // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: To You I lift up my eyes, O You Who are enthroned in the heavens. Behold, as the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the Lord our God, till He have mercy on us.

I am completely enslaved by the <u>pass</u>ions; I have forsaken the law and the Holy <u>Scrip</u>tures. <u>Heal</u> me completely, loving <u>Be</u>nefactor, Since for my sake You be<u>came</u> as I am. Turn me back, merciful des<u>troy</u>er of <u>pas</u>sions. // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Have mercy upon us, O Lord! Have mercy upon us, for we have had more than enough of contempt. Too long our soul has been sated with the scorn of those who are at ease, the contempt of the proud. The harlot washed Your pure and precious <u>feet</u> with her tears, Proclaiming to all that they should <u>come</u> to You And re<u>ceive</u> remission <u>of</u> their sins! Grant me her faith, O Saviour, that I may <u>cry</u> to You: // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Glory to You, our God, glory to You!

For my sake You made Your<u>self</u> poor, And became a <u>child</u> in the flesh, Cleanse my <u>soul</u> of all filth and grant me Your <u>mer</u>cy, O Christ; Wash away the dirt and <u>make</u> me whole. // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Glory to You, our God, glory to You!

Master, <u>streng</u>then my soul, That it may run to You and always <u>serve</u> You, For <u>You</u> are my guardian and protector; my de<u>fence</u> and aid. Enable me, O Word of God, to cry to You with <u>bold</u>ness: // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Glory to You, our God, glory to You!

Be our invincible <u>rampart</u>, Saviour Jesus, our <u>mer</u>ciful God! We have <u>fal</u>len into deceitful ways and <u>ac</u>tions: Raise up Your creature, Bene<u>fa</u>ctor, And in Your compassion recon<u>cile</u> us <u>to</u> Yourself. // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Glory to You, our God, glory to You!

I have become the <u>pro</u>digal son; I have wasted my wealth and now I die from <u>hunger</u>! I seek <u>re</u>fuge beneath Your protection, loving <u>Fa</u>ther: Receive me as You re<u>ceived</u> him. Make me worthy to partake of Your banquet that <u>I</u> may <u>cry</u> to You: // Save me before I utterly <u>pe</u>rish, O Lord! Reader: Glory to You, our God, glory to You!

In envy, the author of evil drove the first-created man from <u>pa</u>radise, But the thief was granted <u>pa</u>radise again When he <u>cried</u> on the cross: "Re<u>mem</u>ber me!" In faith and fear, I too cry out to You: Re<u>mem</u>ber me! // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Glory to You, our God, glory to You!

Stretch out Your hand to me as You did to <u>Pe</u>ter, O God! Lift me out of the deep and grant me grace and <u>mer</u>cy Through the <u>prayers</u> of Your all pure mother who bore <u>You</u> without seed And of <u>all</u> the saints! // Save me before I utterly <u>pe</u>rish, O Lord!

Reader: Glory to You, our God, glory to You!

You are the lamb Who takes a<u>way</u> my sins: Receive me each day as I <u>sing</u> to You. Into Your <u>hands</u> I commend my entire being, soul and <u>bo</u>dy, And as my duty, I cry out to You <u>night</u> and day: // Save me before I utterly <u>pe</u>rish, O Lord!

Glory...

How ineffable is Your mercy, O <u>gracious</u> Lord! You are long-suffering and al<u>migh</u>ty in love! Do not <u>cast</u> me a<u>way</u> from Your face That with thanksgiving and joy I may <u>sing</u> to You: // Save me before I utterly <u>pe</u>rish, O Lord!

Now and ever... (Theotokion)

Ineffable condes<u>cen</u>sion! Strange and <u>won</u>drous birth! <u>How</u> does the Virgin carry You as a <u>child</u> in her arms, For You are her Cre<u>a</u>tor and God! Benefactor, as You consented to <u>take flesh</u> from her, // Save me before I utterly <u>pe</u>rish, O Lord!

Wednesday Stichera Weeks of Palms

Tone 5 <u>I</u> am rich in <u>pas</u>sions, And clothed in the deceitful robe of hypocrisy. I rejoice in the sins of self-in<u>dulgence</u>. <u>There</u> is no limit to my <u>lack</u> of love. I neglect my spiritual under<u>stand</u>ing That <u>lies</u> at the gate of re<u>pen</u>tance. <u>Make</u> me, O Lord, like Lazarus, <u>poor</u> in sin, That I may not be tormented in the un<u>quen</u>chable fire, <u>Pray</u>ing in vain for a finger to be dipped in <u>wa</u>ter To re<u>lieve</u> my <u>burn</u>ing tongue. But make me dwell in the bosom of <u>A</u>braham, // As the <u>lover</u> of <u>man</u>kind.

Your <u>souls</u> filled with un<u>quen</u>chable love, You endured the most terrible sufferings without de<u>ny</u>ing Christ, And cast <u>down</u> the <u>ty</u>rant's pride. <u>You</u> who kept the faith un<u>changed</u> and unharmed Have gone to dwell in <u>hea</u>ven. <u>Since</u> you have boldness be<u>fore</u> the Lord, // Pray that He may <u>grant</u> us great <u>mer</u>cy!

<u>Je</u>sus as You <u>walked</u> in the flesh, On the other side of the <u>Jor</u>dan, You <u>said</u> to Your com<u>panions</u>: My friend <u>La</u>zarus is al<u>rea</u>dy dead, And now has been committed <u>to</u> the tomb. And <u>so</u> for your sakes, I rejoice, my friends, For by <u>this</u> you shall learn that I <u>know</u> all things. For I am God, inseparable from the <u>Fa</u>ther, <u>Though</u> in My visible appearance <u>I</u> am man. Let us <u>go</u>, then, to bring him <u>back</u> to life, That death may feel the defeat and complete destruction I bring up<u>on</u> it, // Granting the <u>world</u> great <u>mer</u>cy. <u>Faith</u>ful, let us follow the example of Martha and <u>Mary</u>: Let us send our acts of righteousness to intercede be<u>fore</u> the Lord, That <u>He</u> may come to raise up from the dead our spiritual under<u>standing</u> Which <u>lies</u> insensible within the tomb of <u>neg</u>ligence, Lacking all feeling of the <u>fear</u> of God, And de<u>prived</u> of living <u>action</u>. Let us <u>cry</u>: O merciful Lord, as once by Your dread au<u>tho</u>rity You raised up Your friend <u>La</u>zarus, // So now give life to us all, and grant us <u>Your great mercy</u>!

Tone 6

Lazarus has now been two <u>days</u> in the tomb. He sees the dead from all the <u>ag</u>es. He beholds strange sights of <u>ter</u>ror, A countless multitude, prisoners of <u>Ha</u>des. His sisters lament bitterly, be<u>hold</u>ing his tomb. But Christ comes to bring his <u>friend</u> to life, That a single hymn of praise may be offered up by all with <u>one</u> accord: // O Saviour, blessed are You! Have <u>mer</u>cy on us!

4 stichera from the Menaion

Glory...now and ever...

Theotokion from the Octoechos in the tone of the week

Great and Holy Wednesday Stichera

Tone 1

A <u>har</u>lot recognized You as God, O Son of the <u>Virgin</u>. With tears equal to her past deeds, she besought You <u>weep</u>ing: <u>Loose</u> my debt as I have <u>loosed</u> my hair. Love the woman who, though justly <u>hat</u>ed, <u>loves</u> You. <u>Then</u> with the publicans will I pro<u>claim</u> You, /// Benefactor and lover of <u>man</u>kind.

The <u>har</u>lot mingled precious <u>myrrh</u> with her tears. She poured it on Your most pure feet and <u>kissed</u> them. At <u>once</u> You justified her. You <u>suf</u>fered <u>for</u> our sakes: /// Forgive us also, and <u>save</u> us.

As the <u>sin</u>ful woman was bringing her <u>of</u>fering of myrrh, The disciple was scheming with <u>law</u>less men. She rejoiced in pouring out her <u>pre</u>cious gift. He hastened to <u>sell</u> the <u>pre</u>cious one. She <u>rec</u>ognized the Master, but Judas <u>part</u>ed from Him. She was set free, but Judas was enslaved to the <u>e</u>nemy. How <u>ter</u>rible is <u>sloth</u>fulness! How <u>great</u> her re<u>pen</u>tance! O <u>Sa</u>viour, You suffered <u>for</u> our sakes: /// Grant us also repentance, and <u>save</u> us.

<u>O</u>, the wretchedness of <u>Ju</u>das! He saw the harlot kiss the <u>foot</u>steps of Christ, But de<u>ceit</u>fully he contemplated the kiss of be<u>tray</u>al. She loosed her hair while he <u>bound</u> himself with wrath. He <u>of</u>fered the stench of wickedness in<u>stead</u> of myrrh, For envy cannot distinguish <u>va</u>lue. <u>O</u>, the wretchedness of <u>Ju</u>das! /// Deliver our souls from <u>this</u>, O God.

Tone 2

The sinful woman ran to buy the <u>pre</u>cious myrrh With which to anoint her <u>Sa</u>viour. She <u>cried</u> to the merchant: "<u>Give</u> me myrrh, /// That I may anoint Him Who has cleansed all my sins."

Tone 6

The woman who was en<u>gulfed</u> in sin Found You a haven of sal<u>va</u>tion. She poured out myrrh with her tears and <u>cried</u> to You: Behold the One Who brings repentance to <u>sin</u>ners! <u>Res</u>cue me from the tempest of sin, O <u>Ma</u>ster, /// Through Your great <u>mer</u>cy.

Today Christ comes to the house of the <u>Pha</u>risee. A sinful woman crawls to His <u>feet</u> and cries: "Look at me who am en<u>gulfed</u> in sin, In despair because of my <u>e</u>vil deeds. But in Your goodness do not de<u>spise</u> me. Grant me forgiveness of my evil <u>deeds</u>, O Lord, /// And <u>save</u> me."

The harlot spread out her hair to You, O <u>Ma</u>ster; Judas spread out his hands to <u>law</u>less men: She in order to receive for<u>give</u>ness; He in order to receive some <u>sil</u>ver. We cry to You, for You were sold for us and yet <u>set</u> us free: /// O Lord, <u>glo</u>ry to You!

The corrupt and filthy <u>wo</u>man Drew near to You, O <u>Sa</u>viour. She poured out her <u>tears</u> on Your feet And thus announced Your <u>pass</u>ion. How can I gaze on You, O <u>Ma</u>ster? Yet You came to save the <u>har</u>lot. Raise me from the depths, for I am <u>dead</u> in sin, As You raised Lazarus from the tomb after <u>four</u> days. Accept me in my <u>mi</u>sery, O Lord, /// And <u>save</u> me. Despairing for her life, and despaired of <u>for</u> her deeds, The woman came bearing myrrh to <u>You</u> and cried: "O Son of the <u>Virgin</u>, Though I am a harlot, do not <u>cast</u> me aside. Joy of the angels, do not de<u>spise</u> my tears. As You did not reject me as a <u>sin</u>ner, /// Accept me now as a penitent, in Your great <u>mer</u>cy."

Glory...now and ever... (The Hymn of Cassia) Tone 8 The <u>wo</u>man had fallen into many <u>sins</u>, O Lord, Yet when she perceived Your divinity, She joined the ranks of the <u>myrrh</u>-bearing <u>wo</u>men. In tears she brought You myrrh before Your <u>bu</u>rial. She cried: "<u>Woe</u> is me! For I live in the night of licentiousness, Shrouded in the dark and moonless love of sin. But accept the fountain of my tears, As You gathered the waters of the <u>sea into clouds</u>. Bow down Your ear to the sighing of my heart, As You bowed the heavens in Your ineffable condescension. Once Eve heard Your footsteps in paradise in the cool of the day, And in fear she ran and hid herself. But now I will tenderly embrace those pure feet And wipe them with the hair of my head. Who can measure the multitude of my sins, Or the depth of Your judgements, O <u>Saviour of</u> my soul? /// Do not despise Your servant in Your immeasurable mercy!"